**Bronze Awards**

Congratulations to Charli and Ashi! Ashi and Charli are recipients of the senior class Bronze Awards!

**Surf Lifesaving Boardies**

Thank you to everyone who celebrated Boardies day by wearing Boardies and donating a Gold Coin to our local Fingal Surf Lifesaving Club. $64 was raised.

**Reminders………**

**Our School Cross Country**

FHPS Cross Country will be held next Monday, 7 April at Fingal Beach Park.

Parents are invited to join us with the Cross Country commencing at 9.30am and concluding at approximately 11.30am.

We will need the help of a few parents to stand at markers on the Cross Country track. Please give the school a ring or see Christine if you are able to help out.

**The Cross Country Distances are as follows:**

- 5-7 Years – 800m
- 8-9 Years – 2km
- 10 Years – 2 km
- 11 Years – 3km
- 12-13 Years-3km

**Please note:** The age group the children will be running in relates to the age they will turn this year.

The children who make qualifying times at our school carnival will progress to compete at the Murwillumbah District Cross Country on Thursday, 8 May (Week 2, Term 2).

Students are to wear suitable jogging shoes, their sports uniform and a hat. Fruit will be organised for the children for after their run. The children will eat their morning tea when they return to school but please send your child with a water bottle to take to the park.

**Term Dates**

Friday, 11 April is the last school day for Term 1. Our students will return to school on Tuesday, 29 April and staff will return on Monday 28 April for a Staff Development Day.

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P & C News

P & C Meeting

Our next P & C Meetings will be held on Wednesday, 9 April at 6.30 pm at the school. Everyone is welcome to attend our P & C meetings. There is a yearly $1.00 membership fee.

Items for P & C Agenda

Name _________________________________

I would like the following item/s included on the Agenda for the P & C Meeting to be held on ________________ at the school.

Agenda items/s _________________________________________________________

(Please submit Monday morning prior to Wednesday's P & C Meeting)

Signed _____________________________ Date ________________